

**Tompkins Terrace 194 Tompkins Avenue** Beacon, NY 12508 Ph: 845-831-6700 TTY: 877-735-2929 TompkinsTerrace@related.com

Tompkins Terrace is a smoke-free community

# Application **For Occupancy**

For Related Management Company Office Use Only:

Date Received: Application #:

This application is to be completed by the head of household. All questions must be answered. If any questions are left blank, the application will be returned. If a question does not apply, please write "Ň/A." Head of household and all adult family members must sign the last page. Head of Household Full Name:

Street Address/Apartment Number:	City, State:		Zip Code:
Home Phone:	Secondary F	Phone:	Email Address:
( ) -	( )	-	
Check which size units you would like to be consi	dered for:	Check below if a member of your household requires a unit with	
□ Studios □ One Bedroom		special accommodations due to the following disabilities?	
□ Two Bedrooms □ Three Bedroom	ns	🗆 Mobility 🗆 Visual 🗆 H	earing
Four Bedrooms			
Check "Yes" if you have been displaced by one of the following state declared disasters: a) Urban Renewal Area; b) Disaster such			
as fire or flood; c) Government or state action; or d) Presidential-declared disaster:			
Check "Yes" if your household is currently homeless:			
□ Yes □ No			
Check "Yes" if a member of your household is a v	votoran:		
$\Box$ Yes $\Box$ No	cleran.		
			AG)-53 08)
If yes, then please be prepared to provide Form DD214 (NAVPERS-553 / NAVMC-78 PD / WDAG)-53, 98).			

# Housing Status Complete each category as applicable, or write "N/A."

Current Landlord Name/Address:			Landlord Phone:
Current Managing Agent Name/Address:			Managing Agent Phone:
Check the size of your current residence:	How long ha	ve you lived at this address?	Is the lease in your name?
□ Studio □ Three Bedrooms	Years	Months	□ Yes □ No
One Bedroom     Four Bedrooms			
□ Two Bedrooms □ Other (specify):			
Are you sharing your apartment?	Total monthl	y rent for your apartment:	Your portion of monthly rent:
□ Yes □ No	\$	• • •	\$
Does your current rent include utilities?	Average mo	onthly utility expenses:	Is your landlord a relative?
	\$		□ Yes □ No
Do you pay your own rent?	If not, who d	does? Reason for wanting to move	
Do you currently have a portable Section 8 voucher? Is your current rer		Is your current rent subsidized	d through Section 8?
□ Yes □ No			
Are you currently without a regular nighttime residence?		Are you relocating due to violent or unsafe conditions?	
□ Yes □ No			
Previous Landlord Name/Address:		Previous Landlord Phone:	
( ) -			
Previous Managing Agent Name/Address: Previous Managing Agent			Previous Managing Agent Phone:
			( ) -
Previous monthly rent: Reason for moving:			
\$			
Please list all states in which you have previously	resided:		

## **Household Information**

List all persons who will occupy the apartment, including yourself and persons anticipated to join the household (e.g., unborn child/children of expectant household members, children to be adopted, live-in aides, etc.).

Household Member Full Name:	Relationship to	Sex:	Date	Social Security #:
	Head of	(Male, Female, or	of	
	Household:	Decline to Answer)	Birth:	
1.	Head of			
	Household			
2.				
3.				
4.				
5.				
6.				
7.				
Please list all household members who have served in the <b>U.S. military</b> :				

**Income from Employment** List all current full-time and/or part-time employment income for all household members. (Include self-employment gross earnings and net taxable income.) If you do not currently receive income from employment, please write "N/A." See next page for nonemployment sources of income.

Household Member Full Name:	Occupation:	Employer Name/Address/Phone:	Start Date:	Gross Earnings (Before Deductions
			Date.	and Taxes):
1				\$ □ Weekly □ Monthly □ Yearly
2.				\$ □ Weekly □ Monthly □ Yearly
3.		 		\$ □ Weekly □ Monthly □ Yearly
4.				\$ □ Weekly □ Monthly □ Yearly
5.		 		\$ □ Weekly □ Monthly □ Yearly
6.		 		\$ □ Weekly □ Monthly □ Yearly
7.		 		\$ □ Weekly □ Monthly □ Yearly

#### **Income from Other Sources**

List any and all other income sources not previously reported, including but not limited to: Social Security, S.S.I., AFDC/TANF, pension, disability compensation, Armed Forces regular and special pay, unemployment compensation, alimony, child support, annuities, dividends, income from rental property, recurring monetary contributions, etc. If you do not have any sources of additional income, please write "N/A."

Household Member Full Name:	Type of Income:	Income Amount:
1.		\$
2.		\$
3.		\$
4.		\$
5.		\$
6.		\$
7.		\$

#### Assets

Complete each category as applicable, or write "N/A."

Checking Account	Last 4 Digits of Account Number:		Current Balance as of Last Statement Date: \$ as of / /	
Name/Address of Bank	•		<u> </u>	
Additional Checking Account	Last 4 Digits of Account Number:		Current Balance as of Last Statement Date \$ as of / /	
Name/Address of Bank				
Savings Account	Last 4 Digits of Ac	count Number:	Current Balance as of Last Statement Date \$ as of / /	
Name/Address of Bank				
Money Market Account	Last 4 Digits of Ac	count Number:	Current Balance as of Last Statement Date \$ as of / /	
Name/Address of Bank				
Certificate of Deposit Account	Last 4 Digits of Account Number:		Current Balance as of Last Statement Date \$ as of / /	
Name/Address of Bank	•			
401K/Other Retirement Account	Last 4 Digits of Account Number:		Current Balance as of Last Statement Date \$ as of / /	
Name/Address of Bank	•			
Do you receive income in the form of a <b>pre-paid debt card</b> (e.g. $E$ EBT, etc.)? $\Box$ Yes $\Box$ No		Direct Express,	<ul> <li>Current Balance as of Last Statement Date</li> <li>\$ as of / /</li> </ul>	
Do you own any <b>stocks/bonds</b> ? □ Yes □ No		If yes, what is the current value? \$		
Do you own any <b>savings bonds</b> ? □ Yes □ No		If yes, what is the current value? \$		
Do you own any <b>real estate</b> ? □ Yes □ No		If yes, what is the current value? \$		
Have you ever owned any real estate? □ Yes □ No		For how much	·	
Has any adult family member sold, given away, or otherwise disposed of any assets for less than fair market value during the past two years? □ Yes □ No				

#### **Student Status**

Full Name of Student:	School Name/Address/Phone:	Enrollment Status:
1.	 	□ Full-Time □ Part-Time
2.	 	□ Full-Time □ Part-Time
3.		□ Full-Time □ Part-Time
4.	 	□ Full-Time □ Part-Time
5.	 	□ Full-Time □ Part-Time
6.	 	□ Full-Time □ Part-Time
7.		□ Full-Time □ Part-Time

List all household members that are currently enrolled in an educational program, or write "N/A."

## Child Care and Medical Expenses

stimate of monthly child
are costs:
mount of other medical
surance monthly costs:
-
m

## **Program Information**

Complete each category as applicable, or write "N/A."

Do you presently reside in a development where your rent is based upon your income? □ Yes □ No	If yes, explain:		
How did you hear about our development?	Why are you applying to o	our development?	
Were you or any member of your household ever convicted of a	felony?	If yes, when?	
Explain circumstances briefly:			
Have you or any member of your household ever been evicted? □ Yes □ No		If yes, when?	
If yes, was the eviction from federally assisted housing for drug- □ Yes □ No	related criminal activity?		
Explain circumstances briefly:			
Has anyone in your household been convicted of violating any o □ Yes □ No	drug-related laws?	If yes, when?	
Explain circumstances briefly:			
Is anyone in your household currently engaged in the use of ille □ Yes □ No	gal drugs?		
Explain circumstances briefly:			
Is anyone in your household engaged in a pattern of alcohol abuse that could interfere with others' health, safety and right to peaceful enjoyment? □ Yes □ No			
Explain circumstances briefly:			
Is any member of your household subject to a state sex offende □ Yes □ No	r lifetime registration requirer	nent?	
You have certain rights under federal, state, and local laws with res reporting agency listed below may provide us with information. Credit Bureaus:	pect to your consumer report. I	In evaluating your application, a consume	
<ul> <li>Experian (TRW), Attn: NCAC, P.O. Box 2002, Allen, TX 75</li> <li>TransUnion, Consumer disclosure center, 2 Baldwin Plac</li> <li>Equifax (CBI), PO Box 740241, Atlanta, GA 30374 (800) 68</li> <li>Civil Records:</li> </ul>	ce, P.O. Box 1000, Chester, PA	19022 (800) 888-4213	
First American Registry, Inc., Attn: Consumer Relations, 11140 Rockville Pike, PMB 1200, Rockville, MD 20852			

(888) 333-2413

Additionally, you have a right to (1) inspect and receive one free copy of such report by contacting the consumer reporting agencies listed above; (2) obtain a free copy of the report from each national consumer reporting agency annually, and/or a report from www.annualcreditreport.com; and (3) dispute any inaccurate information in the report with the consumer reporting agency.

By signing, you authorize us to contact any references listed and to obtain consumer reports, which may include credit, rental payment history and criminal background information about you and any occupants in the premises in order to verify the above information.

Signature of Head of Household

Date

WARNING: MISLEADING WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS OF THIS APPLICATION WILL BE GROUNDS FOR REJECTION OF THIS APPLICATION. AN INCOMPLETE APPLICATION WILL BE RETURNED TO THE APPLICANT FOR FULL COMPLETION (ONLY ONCE).

I DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Signature of Head of Household	Date
Signature of Applicant Over Age 18	Date
Signature of Applicant Over Age 18	Date

### **Demographic Data**

The following information is required only to determine program utilization for statistical purposes. This information will not affect the processing of this application.

Gender:	Ethnicity:		
Male     Female     Decline to Answer	□ Hispanic or Latino □ Not Hispanic or Latino		
Race:			
🗆 American Indian or Alaskan Native 🗆 Asian 🗆 Black or African American 🗆 Native Hawaiian or Other Pacific Islander			
White			

#### Attention

Please do not submit more than one application per household or copies of an application.

The filing of this application in no way guarantees you an apartment.

No pets, large appliances, or waterbeds are permitted without the owner's prior written approval and signed agreement.

We do not insure your personal property; we encourage you to purchase renter's insurance for your personal belongings.

Tompkins Terrace is an Equal Housing Opportunity provider and does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its federally assisted programs and activities. A senior executive has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development's regulations implementing Section 504 (24 CFR, part 8 dated June 2, 1988). You may address your request for review or reconsideration to: Fair Housing Officer, Related Management Company, L.P 423 W. 55th St, 9th Fl. NY, NY 10019, (646) 767-3253, NY TTY 1-800-662-1220.



Application Revised 9/21/2020